

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION

ANTONIO D. DAVIS

Plaintiff,

V.

RICHARD ALLEN

Defendant,

CASE NO. **2:07-CV-574-MEF-WC**

## **CONFLICT DISCLOSURE STATEMENT**

COMES NOW, *Richard Allen*, Defendant in the above-captioned matter, and in accordance with the order of this Court, make the following disclosure concerning parent companies, subsidiaries, partners, limited liability entity members and managers, trustees (but not trust beneficiaries), affiliates, or similar entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

Reportable Entity

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03/07/08  
Date

/s/ Mary Goldthwaite  
Counsel Signature

Richard Allen

Counsel for (print names of all parties)

11 South Union Street Montgomery, AL 36130  
Address, City, State Zip Code

334-353-9189

Telephone Number

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**CERTIFICATE OF SERVICE**

I, Mary Goldthwaite, do hereby certify that a true and correct copy of the foregoing has been furnished by U.S. Mail, properly addressed, and postage prepaid on this 7<sup>th</sup> day of March, 2008, to:

**Antonio Davis, #212703  
Draper Correctional Facility  
PO Box 1107  
Elmore, AL 36-025**

03/07/08  
Date

/s/ Mary Goldthwaite  
Signature